



Atty. Dkt. No. 065691-0194

AF 13737
11-1-2

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Michel PUECH

Title: USE OF AN ULTRASONIC TRANSDUCER FOR
ECHOGRAPHIC EXPLORATION OF HUMAN OR ANIMAL
BODY TISSUES OR ORGANS IN PARTICULAR OF THE
EYEBALL POSTERIOR SEGMENT

Appl. No.: 09/581,515

RECEIVED

Filing Date: 07/27/2000

OCT 31 2002

Examiner: Ali M. Imam

TECHNOLOGY CENTER R3700

Art Unit: 3737

**NOTICE OF APPEAL FROM THE EXAMINER TO THE BOARD
OF PATENT APPEALS AND INTERFERENCES**

Commissioner for Patents
Washington, D.C. 20231

Sir:

Applicant hereby appeals to the Board of Patent Appeals from the decision of the final rejection dated June 21, 2002 of the Examiner finally rejecting Claims 1-31.

Applicant claims small entity status.

Applicant hereby petitions for an extension of time under 37 C.F.R. §1.136(a) for the total number of months checked below:

Notice of Appeal Fee

To be paid as detailed below

Not required (Fee paid in prior appeal)

10/31/2002 MAHMED1 00000104 09581515

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160.00 QP

002.915725.1

The required fees are calculated below:

<input checked="" type="checkbox"/>	Notice of Appeal Fee	\$320.00
<input checked="" type="checkbox"/>	Extension for response filed within the second month:	\$400.00
<input type="checkbox"/>	Extension:	\$0.00
	FEE TOTAL:	\$720.00
<input checked="" type="checkbox"/>	Small Entity Fees Apply (subtract ½ of above):	\$360.00
	TOTAL FEE:	\$360.00

Please charge Deposit Account No. 19-0741 in the amount of \$360.00 . A duplicate copy of this transmittal is enclosed.

A check in the amount of \$360.00 is enclosed.

The Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 19-0741. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 19-0741.

Please direct all correspondence to the undersigned attorney or agent at the address indicated below.

Respectfully submitted,

Date October 30, 2002

By Matthew E. Mulkeen

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